

## Witness of agreement within mankind between a man named Edvard William [Alstergren]; and a man named Keidrych

04<sup>th</sup>, November of 2021

To:  
The *private* man: Edvard William [Alstergren] acting as *The Honourable Chief Justice of Federal Circuit Court and Family Court of Australia*  
c/o Federal Court of Australia  
305 William Street,  
Melbourne, Victoria 3000

From:  
+minister Diane Marie [Reinhart]

[REDACTED]  
no postcode as of faith

Phone: [REDACTED]

Email: [REDACTED]

May peace be upon you, Edvard William [Alstergren]

I greet you in the name of Yehoshua(Jesus) the anointed, as his follower, +minister as per John 15:16. I am revealing myself as a man under Yehoshua, a peaceful non-combatant, unaligned or affiliated with any secular Organized Psuedolegal Commercial Argument (OPCA) per Yehoshua's direction in Matthew 18:15-20 and the role of the watchman of Ezekial 33. Herein I will be speaking to you plainly, as one private man to another not described as a person. I recognise and respect that you have by sworn oath taken up a position of trust with obligations to deliver, defend, and save harmless the inherent freedoms of self-determined men and women.

I am here to bear witness to my brother +minister Keidrych and fellow +minister in Yehoshua's testimony: That he contacted you via email on October 6<sup>th</sup> 2021 and via registered post (RPP4663800094003297434608) on October 6<sup>th</sup> 2021 with a private agreement attached granting 20 calendar days for you to dispute with evidence the facts listed therein. Upon my honour, I have witnessed no material demonstrating your dispute to the facts presented by +minister Keidrych.

In remembrance of state, federal & international legislative frameworks, this letter provides my witness of your acquiescence to the following facts without dispute as to the basis of the binding agreement between you and +minister Keidrych:

The facts that were agreed upon between +minister Keidrych and yourself are as follows:

1. Keidrych is a man, in honour, in walking the way of Yahweh, who belongs to the group of people of Yahweh through Yehoshua who follow his word, and as such is unable to be seen, perceived, or associated with necrophilia as a *human* or

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person, or any other dead legal fiction described in the AUSTRALIAN Legal Framework.

2. Keidrych has unequivocally declined and waived the offer presented in ICCPR Article 16, according to his faith.
3. Keidrych is an ordained minister of Yehoshua, walking the way of Yahweh, not involved in any Organised Pseudolegal Commerical Argument redeemed from the transgression of the rule of law (sin) John 15:16
4. Keidrych is a citizen of the kingdom of heaven under Yehoshua, to the exclusion of all others, being dead, resurrected, and purchased by Yehoshua as his bondservant.
5. +minister Keidrych's duty as an Ezekiel 33 watchman is continual throughout the day and night, as per the classic quote: *"It is the common fate of the indolent so see their rights become prey to the active. The condition upon which God hath given liberty to man is eternal vigilance"* (John Philpot Curran 1790)
6. My syntactical name is "Keidrych", without Mr, Master, Mister, Sir or any other person based association.
7. Ellipsis(...) is used as a last name should +minister Keidrych be forced to respect persons committing necrophilia and have a legal name applied.
8. United Nations (alias Vienna) Convention on the Law of Treaties Article(s) 27, 46 are in Force throughout AUSTRALIA.
9. International Covenant on Civil and Political Rights (ICCPR) is In Force throughout AUSTRALIA.
10. Service Providers within AUSTRALIA, including the Federal Circuit and Family Court(s), are obligated to comply with the supreme covenants of the land.
11. *sustenance* includes communication, ability to trade, use and access to tools for economic and technological advancement
12. Should yourself, or any under your charge directly or indirectly force +minister Keidrych to respect persons they are in their private capacity criminally liable for breaching non-exhaustively:
  - (a) **Queensland Criminal Code 1899**: sections, 44, 131, 136, 206, 207, and 355
  - (b) **Racial Discrimination Act 1975**: section 18c
  - (c) **Criminal Code Act 1995**: sections, 80.1AC, 80.2A, 80.2D, 83.4, 268.4, 268.5, 268.8, and 268.20
  - (d) **Rome Statute of the International Criminal Court**: Articles 6 and 8
  - (e) Your oath, to Her Majesty as an act of religious worship, whereby +minister Keidrych would be required to notify Her Majesty that the faith is under attack, and Her Majesty as per grandfathered Title: Defender of the Faith directs the weight of her entrusted power toward the attacker
  - (f) ICCPR Article(s) 1, 18
13. The assumption of operating in "*good faith*" and/or "*non est factum*" is voided as the living document presented here and maintained at

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[keidrych.fyi/ministry/living-knowledge](http://keidrych.fyi/ministry/living-knowledge), which provides awareness of knowledge for these facts to be agreed upon.

14. +minister Keidrych's freedom of self-determination is respected and protected according to ICCPR Article 1,3,7 and 18
15. Any assumptit social contracts, as these are frustrated contracts according to +minister Keidrych's faith, including birth registration, marriage, restrictions of freedom, and papers to travel, are null and void upon non-rebuttal to this agreement.
16. Should any agents of your office or profession attempt dialogue with +minister Keidrych, he is only able to ask questions according to his faith, and asking such questions is not grounds for being held in contempt.

I confirm that you now have sufficient knowledge and awareness of +minister Keidrych's inherent freedom within your secular law. Such that this good man, +minister Keidrych, may be saved harmless by yourself from reproach and discrimination, according to his faith. In alignment with the common intent of your acquiescence.

As a courtesy, should there be a miscommunication, a three-day window upon sending (as your contact details have been validated as correct) is provided whereby you may dispute this witness testimony before, "qui tacit consentire videtur" (he who keeps silent is held to consent) irrevocably applies.

Should there be no dispute to this witness testimony, a church notice will be published in a newspaper containing an online link to your agreement with +minister Keidrych where the agreement and these witness testimony's can be publicly viewed online to seal your agreement as binding in accordance with Matthew 5:25 & 18:15-20

Thank you for choosing to operate in an honourable and truthful capacity!

+minister Diane Marie [Reinhart]